



**ལྷ་མང་ལྗེ་ཚུ་སློབ་མེ་ལས་འགུལ་དབང་འཛིན།**  
**MANGDECHHU HYDROELECTRIC PROJECT AUTHORITY**  
**TRONGSA: BHUTAN**  
**FLEET MANAGEMENT UNIT (FMU)**



No.18/MHPA/FMU/2020-21/

Date:

**END USER VEHICLE REQUISITION FORM**

1. VEHICLE REQUISITION NO.: .....
2. DEPARTMENT: .....
3. TYPE OF VEHICLE REQUIRED:.....
4. PURPOSE: .....
- .....
5. TRIP: .....
6. START & END DATE: .....

**REQUIRED BY:** .....  
 HEAD OF DIVISION/COMPLEX/UNIT,

**APPROVED BY:**  
 .....  
**HEAD, O&M, MHPA/ MHPA MANAGEMENT.**

*(TO BE FILLED UP BY FMU OFFICE)*

NAME OF DRIVER/OPERATOR: .....

VEHICLE REGISTRATION NO.: .....

INITIAL KM/HR: .....

FINAL KM/HR: .....

TOTAL DISTANCE COVERED IN KM/HR:.....

VEHICLE DEPLOYED BY:

**FLEET MANAGEMENT UNIT, MHPA**